

**HARYANA GOVERNMENT**  
**TOWN AND COUNTRY PLANNING DEPARTMENT**  
**NOTIFICATION**

The 9<sup>th</sup> November, 2012

**No. PF-36/22587.-** The following draft of the rules further to amend the Haryana Development and Regulation of Urban Areas Rules, 1976, which the Governor of Haryana proposes to make in exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana Development and Regulation of Urban Areas Act, 1975 (8 of 1975), is hereby published as required under sub-section (1) of the said section, for the information of persons likely to be affected thereby.

Notice is hereby given that the draft of the rules shall be taken into consideration by the Government on or after the expiry of a period of thirty days from the date of publication of this notification in the Official Gazette, together with objections or suggestions, if any, which may be received in writing by the Principal Secretary to Government, Haryana, Town and Country Planning Department, Chandigarh, from any person with respect to the draft of the rules before the expiry of the period so specified.

**DRAFT RULES**

1. (1) These rules may be called the Haryana Development and Regulation of Urban Areas (Amendment) Rules, 2012.  
(2) They shall come into force with effect from 27<sup>th</sup> June, 2012.
2. In the Haryana Development and Regulation of Urban Areas Rules, 1976, in Schedule A,-
  - (i) in Note (i) for the words "plotted area," the words "gross area of licenced plotted colony," shall be substituted.
  - (ii) in Note (ii) for the words "gross area", the words "permitted covered area on all floors", shall be substituted.
  - (iii) for the existing Note (iii), the following Note shall be substituted, namely:-

“(iii) The Hyper Potential, High Potential, Medium Potential and Low Potential Zone shall be as classified in the Schedule to these rules prescribing rates of Licence fee per gross acre.”.

Sd/-  
**S.S. Dhillon,**  
Principal Secretary to Government, Haryana,  
Town and Country Planning Department.