

From

Principal Secretary to Government Haryana,  
Town & Country Planning Department,  
Haryana, Chandigarh.

To

The Director General,  
Town & Country Planning Department,  
Haryana, Chandigarh.

Memo No. Misc-2339 Vol-III(ULB)/SDBS/7/5/2006-2TCP

Dated: 08-05-2018

**Subject: Corrigendum.**

*Reference:- This office Memo No. Misc-138A-Loose/7/5/2006-2TCP dated 22.12.2017.*

Vide letter under reference, amendment in the Haryana Building Code-2017 with respect to Chapter-1, 2, 4, 5, 6 & 7 was circulated, which is hosted on website of the Department. It is observed that there are some typographical errors in the said letter, which may read as below:-

1. Under the heading "Amendments in Chapter-1.",
  - a) the word and numeral "Code 1.1" be read as "Code 1.2."
  - b) the serial number "(lxxi)" be read as "(lxx)-a"
  - c) the serial number "(xciii)" be read as "(xc)-a"
  - d) the serial number "(xciv)" be read as "(xcii)"
2. Para no. 11 & 12 stands deleted as same is reproduced under Para no. 7 & 8.

*Sd/-*

Superintendent

for Principal Secretary to Government Haryana,  
Town & Country Planning Department.

Endst. No. Misc-2339 (ULB)-Vol-III/SD(BS)/7/5/2006-2TCP

Dated: 08-05-2018

A copy is forwarded to the following with a request to take necessary action with regard to amendments in Haryana Building Code-2017:-

1. The Principal Secretary to Government Haryana, Department of Industries and Commerce, Chandigarh.
2. The Principal Secretary to Government Haryana, Urban Local Bodies Department, Chandigarh.
3. Chief Administrator, Haryana Sahari Vikas Pradhikaran (HSVP), Panchkula
4. Managing Director, Haryana State Industrial and Infrastructural Development Corporation, Panchkula.
5. Chief Administrator, Housing Board, Haryana, Panchkula.
6. Director, Urban Local Bodies Department, Haryana, Panchkula.
7. Chief Administrator, Haryana State Agriculture Marketing Board, Panchkula.
8. PS/PSTCP for kind information of W/PSTCP.

*Sd/-*

Superintendent

for Principal Secretary to Government Haryana,  
Town & Country Planning Department.